



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4808 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

FILED

2009 JAN 20 PM 1:49

(CFA-4) Summary Sheet

FILE NUMBER

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

HAMILTON COUNTY COURT

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)

☐ Check if this is a new name

Campbell for Judge Committee

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

(317) 846-4770

4. Mailing Address (address where all campaign finance correspondence is received)

☐ Check if this is a new address

13110 Irwin Way

5. City, State, ZIP Code

Carmel, Indiana 46032

6. Party Affiliation (if applicable)

Republican

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname)

James Richard Campbell (Rick)

8. Party Affiliation or if Independent Candidate

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

Judge of Hamilton County Superior Court 4

10. County of Residence

Hamilton County

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:

☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other _____
☐ Final/Disbands Committee (lines 16, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:

☐ Pre-Convention
☐ Post-Convention

12. Reporting Period:

From: October 11, 2008

Through: December 31, 2008

COLUMN A
This PeriodCOLUMN B
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

7,660.93

14. Cash on hand and investments January 1, current year.

9,115.88

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

15b. Unitemized

200.00

15c. Add lines 15a and 15b in both columns

SUBTOTAL

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

7,660.93

9,315.88

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

0.00

1,565.10

17b. Unitemized

27.00

116.85

17c. Add lines 17a and 17b in both columns

SUBTOTAL

27.00

1,681.95

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

7,633.93

7,633.93

19. Debts OWED BY the committee (use Schedule D)

20. Debts OWED TO the committee (use Schedule E)

Signature on File

I DECLARE AND BELIEVE IT IS TRUE, CORRECT AND COMPLETE.

J. Reason

Date 1/20/09

Date 1-20-09

for any commercial purpose. (IC 3-9-4-5) A person who knowingly
 to file a complete or accurate report as required by the Indiana
 act to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY